

IN UNITED STATES ☒ MAGISTRATE ☐ DISTRICT ☐ APPEALS COURT or ☐ OTHER PANEL (Specify below)

IN THE CASE OF US v.s. Chapa

FOR _____

AT _____

LOCATION NUMBER _____

PERSON REPRESENTED (Show your full name) Sandro Chapa

CHARGE/OFFENSE (describe if applicable & check box →) ☐ Felony ☐ Misdemeanor

1 ☒ Defendant—Adult
 2 ☐ Defendant - Juvenile
 3 ☐ Appellant
 4 ☐ Probation Violator
 5 ☐ Parole Violator
 6 ☐ Habeas Petitioner
 7 ☐ 2255 Petitioner
 8 ☐ Material Witness
 9 ☐ Other

DOCKET NUMBERS
 Magistrate 04-1822
 District Court _____
 Court of Appeals _____

EMPLOYMENT

Are you now employed? ☒ Yes ☐ No ☐ Am Self-Employed

Name and address of employer: Hypertronics, Hudson, MA

IF YES, how much do you earn per month? \$ 1,000 IF NO, give month and year of last employment _____

How much did you earn per month? \$ _____

If married is your Spouse employed? ☐ Yes ☐ No

IF YES, how much does your Spouse earn per month? \$ _____ If a minor under age 21, what is your Parents or Guardian's approximate monthly income? \$ _____

ASSETS

OTHER INCOME

Have you received within the past 12 months any income from a business, profession or other form of self-employment, or in the form of rent payments, interest, dividends, retirement or annuity payments, or other sources? ☐ Yes ☒ No

RECEIVED SOURCES

IF YES, GIVE THE AMOUNT RECEIVED & IDENTIFY THE SOURCES \$ _____

CASH

Have you any cash on hand or money in savings or checking accounts? ☒ Yes ☐ No IF YES, state total amount \$ 1,500

PROPERTY

Do you own any real estate, stocks, bonds, notes, automobiles, or other valuable property (excluding ordinary household furnishings and clothing)? ☐ Yes ☒ No

IF YES, GIVE THE VALUE AND \$ DESCRIBE IT

VALUE	DESCRIPTION
_____	_____
_____	_____
_____	_____
_____	_____

DEPENDENTS

MARITAL STATUS ☒ SINGLE ☐ MARRIED ☐ WIDOWED ☐ SEPARATED OR ☐ DIVORCED

Total No. of Dependents 2

List persons you actually support and your relationship to them parents

OBLIGATIONS & DEBTS

DEBTS & MONTHLY BILLS (LIST ALL CREDITORS, INCLUDING BANKS, LOAN COMPANIES, CHARGE ACCOUNTS, ETC.)	Creditors	Total Debt	Monthly Paymt.
APARTMENT OR HOME: <u>rent</u>		\$	\$ <u>375</u>
<u>Bills</u>		\$	\$ <u>300</u>
<u>Food</u>		\$	\$ <u>200</u>
			<u>875</u>

I certify under penalty of perjury that the foregoing is true and correct. Executed on (date) 8/31/04

SIGNATURE OF DEFENDANT (OR PERSON REPRESENTED) X Sandro Chapa